

APPENDIX XII

FIRE SAFETY CERTIFICATE

No. 41/2026

Dated: 30/07/2026

Certified that the **St. Thomas High School, Ghanpur (stn) (village and mandal), Jangaon District** Comprised of **Block 01- Ground Floor, First Floor, Second Floor, Block 02- Ground Floor, First Floor and Block 03- Ground Floor, First Floor** owned/occupied by **St. Thomas High School, Ghanpur (stn) (village and mandal), Jangaon District.** (name of the Institution) have complied with the fire prevention and fire safety requirements in accordance with rule of State/UT Fire Service Rule s, and verified by the officers concerned of Fire Service on 28/07/2026 (date of inspection) in the presence of Principal, **St. Thomas High School, Ghanpur (stn) (village and mandal), Jangaon District**, and that the building/premises is fit for occupancy class I to X with effect from 2026-2046 for a period of 20 years in accordance with rule and subject to compliance of the specific conditions as appended: -

1. This it should be insured that the available fire safety equipment is always in good working condition.
2. Electric wiring in the entire building shall be checked and certified by the competent authority.
3. As per Honorable Supreme Court order all teachers and staffs shall be trained to handle safety equipment, initiate emergency evacuation and protect their students in the event of fire and other emergency and the school shall observe the fire safety day on April 14th of every year by conducting fire safety drills with coordinate with fire service department.

Issued on 30/07/2026 at Ghanpur (Stn) by

* Strike out whichever is not applicable.

Signature with Seal:

Name : 30/07/26

Designation

STATION FIRE OFFICER
FIRE STATION GHANPUR (Stn.)

Name & Address of Department/ Office:

To
St. Thomas High School,
Ghanpur (stn) (village and mandal),
Jangaon District.

ENDORSEMENT

The ~~No Objection Certificate~~ issued by Fire Service stand cancelled and annulled due to
Not for NOC and this Fire Safety Inspection report
for fire safety certificate. (reasons to be recorded).
(Name and designation of the authorized signatory).